

**Mrs. Charlotte Moton Hubbard
Deputy Assistant Secretary for Public Affairs
Department of State
Washington, D. C. 20520**

Dear Mrs. Hubbard:

**[REDACTED] has referred your letter
of 14 September 1964 regarding United Nations Day to
me.**

**We shall, of course, be pleased to participate
in the observance of UN Day. Our plans include a
message from the Director of Central Intelligence
to all of our employees regarding this occasion. We
also plan to place posters on appropriate bulletin
boards.**

**Best wishes for continued success in your effort
to increase public understanding of the work of the
United Nations.**

Sincerely,

/s/ Emmett D. Echols

**Emmett D. Echols
Director of Personnel**

Distribution:

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OP/BSD/BCB [REDACTED] sad (1 October 1964)



CENTRAL INTELLIGENCE AGENCY

WASHINGTON 25 D. C. 20505

OFFICE OF THE DIRECTOR

MEMORANDUM FOR ALL EMPLOYEES:

1. President Johnson has proclaimed Saturday, 24 October 1964, as United Nation Day and urged all Americans to engage in appropriate observance of the occasion.
2. A concert under the patronage of the President and Mrs. Johnson for the benefit of the United Nations Association of the United States of America will be held at Constitution Hall at 4:00 p. m. on Sunday, October 25. The National Symphony will perform under the direction of Leonard Bernstein and Howard Mitchell, and will feature distinguished artists who have appeared abroad under the United States Cultural Presentations program. Ticket information may be had by calling the National Symphony Box Office, NA 8-7332.
3. The observance of UN Day is world-wide. In joining with the citizens of nations around the world, we make visible our common support of the principles and objectives of the United Nations.

JOHN A. McCONE
Director

CENTRAL INTELLIGENCE AGENCY
OFFICIAL ROUTING SLIP

Approved For Release 2001/08/08 : CIA-RDP85-00375R000100130005-3

| TO | NAME AND ADDRESS | DATE | INITIALS |
|----|------------------|------|-------------|
| 1 | [REDACTED] | 9/28 | [Signature] |
| 2 | 5E47 HQ. | | |
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| <input type="checkbox"/> APPROVAL | <input type="checkbox"/> DISPATCH | <input type="checkbox"/> RECOMMENDATION |
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| <input type="checkbox"/> CONCURRENCE | <input type="checkbox"/> INFORMATION | <input type="checkbox"/> SIGNATURE |

Remarks:

Forwarded to you per instructions from
[REDACTED] Office of Director of
Personnel.

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DATE

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| TRANSMITTAL SLIP | | DATE |
| TO: <i>Sandy</i> | | |
| ROOM NO. <i>GF44</i> | BUILDING | |
| REMARKS: <i>Thanks</i> | | |
| FROM: <i>Brenda</i> | | |
| ROOM NO. | BUILDING | EXTENSION |

FORM NO. 241
EB 55

REPLACES FORM 36-8
WHICH MAY BE USED.

☆ GPO : 1957—O-439445 (47)



DEPARTMENT OF STATE

WASHINGTON

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STATINTL

Dear [REDACTED]

President Johnson has proclaimed Saturday, October 24, 1964, as United Nations Day and urged all American citizens to engage in appropriate observance of the occasion. As in past years, governors and mayors across the nation are requesting their respective communities to hold appropriate ceremonies to mark the 19th anniversary of the UN. The Department of State coordinates the participation of the Federal Government in UN Day observances. To facilitate your agency's recognition of UN Day, I am pleased to enclose display and program materials which I hope you will find useful.

Additional copies of the brochure "the UN--action agency for peace and progress" and the UN Day Presidential Proclamation poster can be obtained from the Publications Distribution Branch, Office of Media Services, Department of State (code 182, ext. 2558 or 2598). Copies of the other materials or of the complete kits for the use of your constituent agencies or field offices can be obtained from the United Nations Association of the United States of America, 78 Fifth Avenue, New York, New York 10011, telephone number CHelsea 3-1521. The UNAUSA's Washington office can also provide materials for local distribution. Please call Mrs. Murry M. Schott at National 8-8330.

Much of the material in the kit is suitable for reproduction in employee bulletins, and may be reproduced without further permission, with, if appropriate, a credit line. If we can be helpful in any other way in regard to your agency's observance of UN Day, please telephone Miss Catherine Peterson or Mr. Jack Cooper of my office on code 182, ext. 8123. They will be happy to extend every assistance.

A concert under the patronage of the President and Mrs. Johnson for the benefit of the UNAUSA will be held at Constitution Hall at 4:00 p.m. on Sunday, October 25. The National Symphony will perform under the direction of Leonard Bernstein and Howard Mitchell, and will feature distinguished artists who have appeared abroad under the United States Cultural Presentations program. Full details and ticket information are provided in the accompanying release. Additional information and publicity flyers may be obtained from the Washington office of the UNAUSA at the address shown on the release.

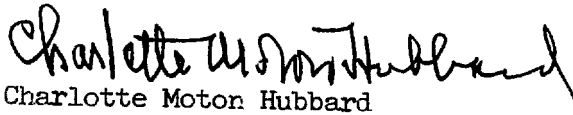
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STATINTL

[REDACTED]
Executive Assistant,
Office of Central Reference,
Room 2E61,
Headquarters Building,
Central Intelligence Agency,

I would appreciate receiving a brief written report of the final plans for your agency's observance of United Nations Day by Monday, October 5. This information will be helpful to Major General George Olmsted, Chairman of the District of Columbia Citizens Committee, in connection with the Committee's coordination of the community observance. It will also be incorporated in the overall report by the Department of State to the UNAUSA on United States Government activities for United Nations Day 1964.

Sincerely yours,


Charlotte Moton Hubbard
Deputy Assistant Secretary
for Public Affairs

Enclosures:

5 kits.

For Information Call:
Gerald G. Wagner or
Jeanne MacDaniels
1332 Connecticut Avenue
Washington, D. C. 20036
DU 7-1600

CONCERT INFORMATION #/4

Mrs. Angier Biddle Duke announced today the musical program for the UN Concert, which will be held at Constitution Hall on Sunday afternoon, October 25, at 4 p.m.

Mrs. Duke, who is the Chairman of the annual benefit for the United Nations Association of the USA, said that the concert will feature two works by American composers and Beethoven's Ninth Symphony.

Leonard Bernstein will be guest conductor of the National Symphony for the Ninth Symphony and Howard Mitchell, the permanent Director of the National Symphony, will conduct during the first half of the program. Other artists who have appeared overseas under the Department of State's Cultural Presentations Program will participate in the Concert. Dr. Mitchell has selected for his program the Overture from "Candide", composed by Leonard Bernstein and "Appalachian Spring" by Aaron Copeland.

Leonard Bernstein has asked Betty Allen, Phyllis Curtin, Nicholas Di Virgilio and William Warfield to appear as soloists for the Ninth Symphony. The Westminster Choir from Princeton, New Jersey, will be heard in the choral portion of the Symphony.

The Concert is under the patronage of the President and Mrs. Johnson. It salutes the Chiefs of Mission accredited to the United States. Hosts for the occasion are Secretary of State and Mrs. Rusk, and the National Chairman of the United Nations Association of the United States of America and Mrs. Robert Benjamin.

Mrs. Dean Rusk is Honorary Chairman of the Concert, and Mrs. Arthur Goldberg is Chairman of the Patrons Committee. Vice Chairmen include: Mrs. McGeorge Bundy; Mrs. Jack Valenti; Mrs. David Bell; Mr. Harry MacPherson; Mrs. Harlan Cleveland; Mr. Chester Carter, Deputy Chief of Protocol; Mrs. Abe Fortas; and Mrs. Donald MacArthur. Mr. Gerald G. Wagner is Program Coordinator.

The Concert will climax a week-long celebration of the anniversary of the founding of the UN, beginning October 18, which the United Nations Association of the USA is organizing, in cooperation with the District of Columbia Citizens Committee for UN Day and UN Week.

Tickets will go on sale at the National Symphony Box Office, 1108 G Street, N.W., after Labor Day. Prices for tickets are \$15.00, \$10.00, \$7.50, \$5.00 and \$3.50. Ticket information may be had by calling the National Symphony Box Office, NA 8-7332. Checks should be made payable to the UN Association of the USA. The telephone number of the Concert Committee's office is 387-1600. Any individual or organization will be given a 10% discount on each purchase of ten or more tickets.

The United Nations Association, a non-profit, non-partisan organization dedicated to informational and educational programs in support of the UN, is the result of a merger of the American Association for the United Nations and the United States Committee for the United Nations.

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WASHINGTON, D. C. 20520
OFFICIAL BUSINESS

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[REDACTED]
Executive Assistant,
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